



## **Health and Social Care Scrutiny Committee**

**Date:** TUESDAY, 6 NOVEMBER 2018  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:** Chris Boden (Chairman)  
Michael Hudson (Deputy Chairman)  
Wendy Mead  
Alderman Alison Gowman  
Vivienne Littlechild  
Steve Stevenson (Co-opted Member)  
Vacancy

**Enquiries:** Joseph Anstee  
tel. no.: 020 7332 1480  
[joseph.anstee@cityoflondon.gov.uk](mailto:joseph.anstee@cityoflondon.gov.uk)

**N.B. Part of this meeting may be subject to audio-visual recording.**

**Lunch will be served in the Guildhall Club at 1.00pm.**

**John Barradell  
Town Clerk**

# **AGENDA**

## **Part 1 - Public Reports**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 1 May 2018.  
  
**For Decision**  
(Pages 1 - 8)
4. **EAST LONDON HEALTH & CARE PARTNERSHIP**  
Report of East London Health & Care Partnership  
  
**For Information**  
(Pages 9 - 30)
5. **UPDATE ON NEIGHBOURHOOD HEALTH AND CARE SERVICES**  
City and Hackney CCG to be heard.  
  
**For Information**
6. **HEALTHWATCH UPDATE**  
  
**For Information**
7. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) CITY OF LONDON LOCAL AREA INSPECTION OUTCOME – MAY 2018**  
Report of the Director of Community and Children's Services  
  
**For Information**  
(Pages 31 - 46)
8. **NORTH EAST LONDON CCGS - HEALTH BASED PLACES OF SAFETY (HBPOS)**  
Report of City and Hackney CCG  
  
**For Information**  
(Pages 47 - 276)
9. **ANNUAL WORKPLAN**  
Report of the Town Clerk  
  
**For Information**  
(Pages 277 - 278)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
12. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

#### **Part 2 - Non-Public Reports**

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**